



What are we being called to?

- Contemplative stance before decisions
- Sacred and deep conversations before decisions – why? Fidelity to the Spirit
- Jesus said to help the poor – we could do more
- It is a world in need – We have too much
- “Evangelize” on respect - why? It is blatantly absent in ourselves, our country, our world
- It is a moving energy and listen to what the needs are now – why? The world needs us and if we do do it it won’t get done
- We are called to create new structures why? Because what got us to today won’t get us to tomorrow AND because NEED screams loudly in the winding lanes from Earth and the people
- We are called to collaborate and engage in deeper conversation among Presentation People why? Because we are people of hope.
- Be hope providers
- Listen and respond to the needs of the time why? In it together to be faithful to mission
- We are being called to live the gospel more deeply by bringing a loving presence to contemplation and living radical hospitality why? Nano’s example of prayer and her willingness to risk all she had for the elderly poor and broken
- Partner with others – IPA, conference why? To bring hope and love to our broken world
- Deepen our focus on who we are as DBQ PBVM Sisters and Associate and ways to live into it – supporting one another why? To bring hope
- Refine our focus – like a sieve sorts out material – let the mission be sorted to keep what we are passionate about.
- Channel and utilize our resources
- Creating new structure – internal and external to address power, structure and resources to live the mission – like a community foundation
- Create a new vision of how we are co-laboring and communicating – Sisters Associates and Partners, etc.
- To connect to a world bigger than us why? Worlds crying needs need hope
- Inclusivity in our partnering
- Stand with, journey with, be present to the suffering why? We are strong, creative, lively
- We can do more and be more effective with the collaboration of sisters, associates, agencies and other groups – public and private
- Be totally aware of people’s back story to help meet the root cause of the situation
- Partnership with others – non-profits Resources, time, how we use our property
- Become aware of the needs around us – we do it together
- Respond to the signs of times regarding the mission, our relationships between members and associate and the future of new members
- To continue to push ourselves into living radical hospitality and Jesus and Nano modeled – why? It’s not an option
- Define/describe how we live radical hospitality in the care of women and children as a community

- Identify our personal resources that are available to effectively live our focus on women and children? Why? This is what nano would ask of us as she walked in the winding lanes
- Transformation to live the mission and charism now through deepening trust, vulnerability, sharing and prayer together
- Recognize the needs of the world – discern what is ours to do. Commit. Do it! Why? Because we are disciples of Jesus and daughters of Nano
- To address the needs that are crying out
- We would be able to address them if we develop a strong sense of radical hospitality
- Share our abundance and blessings and be open to receiving as well
  - Because we are part of a larger community as well as our own community
  - We are all simply visitors in this time and space
  - Whether physical, spiritual, property, etc.
- Journey of change
  - Needs of the time – in our sisters, associates and employees
  - Care of members
  - Change in numbers, etc.
- Vulnerability to engage in deep sharing and sacred listening to the needs of our community and the world, in order to cultivate the authenticity that God desires for each of us
- To dare to invite new vowed members, associate and partners in our communities to further the mission of Presentation to alleviate some suffering in the world and to create a peaceful planet.

Words that surface – collaboration, trust, hope